

## **Constantine I. Androulidakis, Ph.D.**

### **Curriculum Vitae**

Born 1956 in Heraclion, Crete. Studied Law at the Law School, University of Athens. 1978: Diploma in Law; 1982: State Barrister Examination in Athens.

Studied Philosophy (main field), Logic, Philosophy of Science and Classics (Ancient Greek) at the Universities of Cologne and Munich (Bavarian State Scholarship). 1989: Ph.D. in Philosophy, University of Munich.

Foreign Languages: English, German (excellent), French, Italian (reading).

1990: Lecturer of Philosophy in the Department of Pre-School Education of the University of Crete. 1993: Lecturer of Philosophy in the Department of Philosophy and Social Studies of the University of Crete, 1999: Assistant Professor, 2005: Associate Professor, since 2011 Professor of Philosophy in this Department.

### **Research Interests**

Philosophy of Kant and German Idealism, Metaphysics, Ethics, Philosophy of Law, Philosophy of Religion, Aesthetics, Philosophy of Literature.

### **Publications**

#### **A. Books**

1. *Sittlichkeit und Freiheit: Eine Untersuchung zur Methodologie von Kants Ethik [Morality and Freedom: An Examination of the Methodology of Kant's Ethics]*, Ph. D. Dissertation, University of Munich, 1989.
2. Fr. Schleiermacher, *On Religion. Speeches to its Cultured Despisers*. Translation into Greek with Introduction and Comments, Athens: Papazisis 1997 (& reprints).
3. Dionysios Solomos, *Reflections*. Critical edition, translation from the Italian and philosophical commentary (co-edition with Massimo Peri and Stylianos Alexiou), Athens: Stigmi 1999.
4. I. Kant, *Critique of Judgment*. Translation into Greek, with Introduction and Comments, Athens: Smili, 3<sup>rd</sup> ed. 2013.
5. I. Kant, *Critique of Practical Reason*. Translation into Greek, with Introduction and Comments, Athens: Hestia, 7<sup>th</sup> ed. 2019.
6. Fr. Schiller, *On the Aesthetic Education of Man, In a Series of Letters*. Translation into Greek, with Introduction and Comments, Athens: Ideogramma 2006.
7. E. Freud, L. Freud, I. Grubrich-Simitis, *Sigmund Freud: His Life in Texts and Pictures*. Translation into Greek with Introduction and Notes (co-edition with J. Kugiumutzakis), Heraclion: University of Crete Press 2006.
8. I. Kant, *Religion within the Limits of Reason Alone*. Translation into Greek with Introduction and Notes, Athens: Polis, 2<sup>nd</sup> ed. 2008 (& reprint).

9. Immanuel Kant, *A Selection of his Works*. Translation into Greek with Introduction and Notes, Athens: Stigmi 2008.
10. *Kantian Ethics: Fundamental Questions and Perspectives*, Athens: Ideogramma 2010.
11. I. Kant, *The Metaphysics of Morals*. Translation into Greek with Introduction and Notes, Athens: Smili 2013 (& reprint).
12. Friedrich Schiller, *A Selection of his Works*. Translation into Greek with Introduction and Notes, Athens: Stigmi 2015.
13. Appendix: “Kostas Palamas as a Thinker”, in: *Kostas Palamas, Marginal Notes*, ed. Maria Balopoulou, Stigmi, Athens 2017, pp. 111-140.
14. Immanuel Kant, *Groundwork [Foundations] of the Metaphysics of Morals*, translation into Greek with Introduction and Comments, Heraclion: University of Crete Press 2017.
15. *Kantian Ethics: Fundamental Questions and Perspectives*, Athens: Smili, 2nd ed. 2018.
16. *Book of Wisdom (Liber Sapientiae, Old Testament)*, translation into Modern Greek, Athens: Artos Zoes 2019.

#### A.2 Editor

Zacharias D. Kalochristianakis, Eirene Tachataki, *Captain John Ainikoliotis [1834-1930]: A Contribution to Modern History of Crete*, ed. Costas Androulidakis, Heraclion: Holy Monastery of Koudoumas 2018.

#### Papers (selected)

1. “The problem of content in Kant’s Ethics”, *Greek Philosophical Review*, 7 (1990), pp. 247-262.
2. “Irrationalism versus Reason”, in: M. Dragona-Monachou (ed.), *Political Philosophy Today*, Athens: Kardamitsas 1994, pp. 17-23.
3. “Reason and the Art of Word: Towards a demarcation of the fields of Philosophy and Literature”, in: P. Christodoulides (ed.), *Aesthetics and Theory of Art*, Athens: Kardamitsas 1994, pp. 15-24.
4. “Is a philosophical Theology possible?”, in: J. Tzavaras (ed.), *Philosophy: Its Present and Future*, Athens: Dodoni 1995, pp. 85-94.
5. “Dialectic and Reason in the Philosophy of Schleiermacher”, in: K. Boudouris (ed.), *Philosophy of Reason*, Athens: Ionia 1996, pp. 11-20.
6. “The ‘Prologue’ to the *Lyric Life* of Angelos Sikelianos: A draft for a philosophical reading”, *Nea Hestia*, 1740 (2001), pp. 832-851.
7. “The philosophical background of the ‘Delphic Effort’ of Angelos Sikelianos”, *DIAVAZO*, 424 (2001), pp. 140-148.
8. “The problem of pure Reason in Kant’s Philosophy: Modern Interpretative Approaches”, *ARIADNE* (Yearbook of the Philosophical Faculty, University of Crete), Vol. 9 (2003), pp. 91-110.
9. Book review of: Karen Gloy, *Vernunft und das Andere der Vernunft*, Karl Alber Verlag, Freiburg i. Br. – München 2001, *Philosophisches Jahrbuch*, Vol. 110/II (2003), pp. 408-413.
10. “Fundamental problems of interpretation, reception and translation of Kant’s third *Critique*”, *Hypomnema*, 1 (2004), pp. 11-36.

11. "Wie ist die Metaphysik nach Kant noch möglich?", in: K. Gloy/H.-D. Klein (eds.), *Unser Zeitalter – ein postmetaphysisches?*, Königshausen & Neumann, Würzburg 2004, pp. 245-259.
12. "The presence of ancient Greek philosophy in Kant's work", in: *Philosophias Agonisma: Papers presented in honor of Professor Constantine Boudouris*, Athens: Ionia 2004, pp. 53-69.
13. "Poetry and metaphysical Truth: Zesimos Lorentzatos and the intellectual situation of our time", *Anti*, 823-824 (2004), pp. 88-91.
14. Editor: Special Issue dedicated to Immanuel Kant (1804-2004), *Nea Hestia*, 1773 (2004). Also: a) F.W.J. Schelling : "Immanuel Kant" (translation, notes and appendix, pp. 759-773)· b) Wolfhart Henckmann : "The 'cracked wood' and the problem of moralization" (translation, pp. 774-788.)
15. "Religion and Theology in the work of Angelos Sikelianos", *Nea Hestia*, 1776 (2005), pp. 376-401.
16. "The nature and the mission of poetry: Prolegomena to the Aesthetics of Angelos Sikelianos", *Nea Hestia*, 1781 (2005), Special Issue dedicated to Angelos Sikelianos, pp. 315-341.
17. "The problem of humanistic studies in our time", *Euthyne*, 401 (2005), pp. 238-240 & 402 (2005), pp. 285-287.
18. "The crisis of humanistic education", *Euthyne*, 420 (2006), pp. 591-595.
19. "Criticisms of Kantian Ethics", in: K. Kavoulakos (ed.), *Immanuel Kant: Practical Reason and Modernity*, Athens: Alexandria 2006, pp. 109-122.
20. "Gottfried Benn and the World of Expression", *Nea Hestia*, 1794 (2006), Special Issue dedicated to Gottfried Benn (ed. by Costas Androulidakis and Costas Koutsourelis), pp. 739-62.
21. "Costas E. Tsiropoulos and the Strength of Reflective Reason", *Parodos*, 12 (2007), Special Issue Dedicated to Costas E. Tsiropoulos, pp. 1247-1252.
22. "The presence of German Aesthetics in Modern Greek Thought", in: G. Zografidis, J. Kugiumutzakis (eds.), *Aesthetics and Art: In memoriam P. and E. Michelis*, Heraclion: University of Crete Press 2008, pp. 27-44.
23. "The Foundation of Modern Aesthetics: Baumgarten, Kant, Schiller", in: Greek Open University (ed.), *Philosophy in Europe: Texts of Modern and Contemporary Philosophy*, Patras 2008, pp. 125-37.
24. "Heinrich Böll, and the Christendom of our times", *Nea Hestia*, 1825 (2009), (Special Issue: Religion in Foreign Literatures), pp. 398-418.
25. "Hegel's Discovery of Spirit: Systematic Thought and Problematic Thought", in: K. Kavoulakos (ed.), *Hegel's Phenomenology of Spirit: Interpretative Approaches*, Athens: Alexandria 2009, pp. 61-80.
26. "Pantelis Prevelakis and Nikos Kazantzakis: Dissent and Homology", *Nea Hestia* (1828), (Special Issue dedicated to Pantelis Prevelakis), pp. 1069-86.
27. "Kantian Ethics: Some Questions and Perspectives", *Greek Philosophical Review*, 80 (2010), pp. 163-75.
28. "Reason, Freedom, and Education: The Foundations of K. Tsatsos' Ethics", in: *Constantine Tsatsos: Philosopher, Author, Statesman*, Granada-Athens: University of Granada (Centre of Byzantine, Modern Greek and Cyprus Studies), 2010, pp. 61-71.
29. "Philosophy and the Challenge of our Times", *Nea Euthyne*, 1 (2010), pp. 18-23.

30. Book review of: Jürgen Habermas, Joseph Ratzinger (Pope Benedict XVI), *The Dialectics of Secularization: On Reason and Religion*, Athens: Hestia 2011, *Nea Hestia*, 1844 (May 2011), pp. 963-973.
31. "Law According to Reason: Kantian Theory of Law", *Dia-Logos*, 1 (2011), pp. 21-38.
32. "Authentic Thought, Critical, Polemic and Hopeful: The Intellectual Atmosphere of Costas Chatziantoniou", *Parodos*, 48 (2011), Special Issue Dedicated to Costas Chatziantoniou, pp. 5693-5703.
33. "Emmanuel Levinas and Immanuel Kant - Parallels", *Nea Euthyne*, 10 (March-April 2012), pp. 139-45.
34. "The Philosophical Work of Evangelos P. Papanoutsos as an Attempt of a Philosophical Synthesis", *Hellenic Philosophical Review*, 87 (2012), pp. 187-204.
35. "Kant in search of God", in: Stavros Zoumboulakis (ed.), *The God of the Bible and the Philosophers' God*, Athen: Artos Zoes 2012, pp. 358-401.
36. Book review of: Stavros Zoumboulakis (ed.), *The God of the Bible and the Philosophers' God*, Athen: Artos Zoes 2012, in: *Frear*, 1 (2013), pp. 89-92.
37. Book review of: Stavros Zoumboulakis (ed.), *The Return of Ethics (Ethics Revisited)*, Athen: Artos Zoes 2013, in: *Frear*, 7 (2014), pp. 399-403.
38. "Goethe's Conversations with Eckermann", introduction, translation and notes, in: *Palimpseston*, 32 (Autumn 2015), pp. 55- 92.
39. "A Philosophical Approach to Karl Barth's *The Epistle to the Romans*", in: *Bulletin of Biblical Studies*, Nr. 31 A (June 2016), Athen: Artos Zoes pp. 47-70.
40. Book review of Dimitri Kokoris, *Philosophy and Modern Greek Literature*, Athens: I. Sideris, 2015, in: *Frear*, Nr. 19 (October 2016), pp. 631-636.
41. "Kant: Religion and Politics from the Point of View of Human Reason", in: Stavros Zoumboulakis (ed.), *Religion and Politics*, Athens: Artos Zoes, 2016, pp. 208-242.
42. "The philological education and qualification of students of classical studies: The most acute problem of our Faculties of Arts", in: *Frear*, 19 (July 2017), pp. 234-241.
43. "T. S. Eliot's Christianity, and the reception of his conversion in Greece", *Nea Hestia*, 1874 (September 2017), pp. 609-623.
44. "Faith of Reason: Concept and Function of Faith in Kant's Philosophy", in: Stavros Zoumboulakis (ed.), *About Faith*, Athens: Artos Zoes, 2019, pp. 159-203.
45. "What may I hope", in: Stavros Zoumboulakis (ed.), *About Hope*, Athens: Artos Zoes (forthcoming).