

## CURRICULUM VITAE

### A. General

1. **Contact Details:**

email: spyridon.tegos@gmail.com

2. **Date of Birth:** 29 April 1969

3. **Employment**

- Assistant professor of Philosophy, University of Crete, April 2015-
- Lecturer (adjunct), University of Crete, September 2007- August 2009.
- Lecturer (adjunct), New York University, January 2006- May 2006.
- Lecturer(adjunct), University of Patras, September 2002- August 2004
- Lecturer (adjunct), University of Macedonia, Thessaloniki, Sept. 2001-August 2002

4. **Visiting appointments**

- Ecole Normale Supérieure, Lyon, Institut de l'histoire de la pensée classique, Invited research fellow, April 2014
- Institute for Advanced Studies in the Humanities, University of Edinburgh, Visiting Research Fellow, Jan.-Feb. 2013
- University of Princeton, Program in Hellenic Studies, , Visiting Research Fellow, Dec. 2007- March2008.
- University of Harvard, Center for European studies, Post-doc Visiting Fellow, 2005-6, January - June 2007.

## 5. Education

- Visiting scholar at the University of Harvard, 2005-6, Jan.-Jun. 2007. I attended seminars in
  - (i) moral and political philosophy, history of ideas with Richard Tuck, Harvey Mansfield, Emma Rothschild, Amartya Sen, Phillippe Van Parijs, Mark Mazower
  - (ii) Graduate Seminars in European Studies and Government, Center for European Studies, 2006-2007.
  - (iii) Political Theory colloquium, Government, Harvard University.
- Visiting Fellow at the University of Princeton, 2007-8. I attended seminars in
  - (i) Political Philosophy with Maurizio Viroli, Philip Pettit
  - (ii) Economics with Paul Krugman
- Post-doctoral certificate in Political Philosophy, (Scholarship - National scholarship foundation of Greece), Panteion of University of Athens, 2003, theme: "Social Sentiments and Social Relations, before and after the French Revolution: The Liberal Anglo-Saxon Tradition and the French Sociological thought"
- Ph.D. in Political Philosophy, University of Paris X- Nanterre, 1996-2001: examiners, D. Deleule, E. Balibar (advisor), P.-F. Moreau, P. Macherey, F. Wolff), thesis entitled "Le concept des sentiments sociaux (amitié, sympathie, pitié) dans la philosophie politique classique, 17<sup>e</sup> et 18<sup>e</sup> siècles" (The Concept of Social Sentiments (Friendship, Sympathy and Pity) in Early Modern Political Thought", awarded with honors.
- Graduate student in Paris 1995-2001. I have attended seminars in
  - (i) Moral and Political Philosophy with: Etienne Balinar, Catherine Colliot-Thelene, P.F. Moreau, P. Macherey, F. Wolff, J. Derrida, P. Rosanvallon, G. Noiriél.
  - (ii) *CERPHI, Centre d'études en Rhetorique, philosophie et histoire des idées, Fontenay-aux-roses et Lyon.*
  - (iii) Graduate Seminar in Political Philosophy (Paris X-Nanterre)

- MA in Political Philosophy, University of Paris X, Nanterre, 1993-4. Diss: “The concept of Love and Friendship in Plato and Aristotle.”
- BA in Philosophy, Psychology and Education, University Aristotle of Thessaloniki, 1989-93.
- Second Year courses for the BA in Faculty of Law, University of Thessaloniki, 1987-8

**6. Memberships of academic and professional bodies**

- Hume Society
- International Adam Smith Society
- Greek Philosophical Society
- *CERPHI, Centre d'études en Rhetorique, philosophie et histoire des idées*, E.N.S. Lyon.

**B. Teaching**

**1. Convenor of modules**

- Introduction to Moral Philosophy
- Theories of Property Rights in the Early Modern Europe
- Introduction to Early Modern Philosophy
- Introduction to Hume’s Philosophy
- The Rhetorical Tradition in Modernity
- European Enlightenment
- Introduction to the Scottish Enlightenment
- Topics in Early Modern Philosophy: Science and Religion
- Theology and Politics in the Scottish Enlightenment
- Adam Smith: Social and Economic Sentiments (MA)
- Sympathy, Pity and Savagery in the Anthropology of J.-J. Rousseau and Marquis De Sade (MA)

Economic and Political Liberalism (MA)

Adam Smith (MA)

Politics of friendship in modern and contemporary political thought(MA)  
Natural and civil religion in Early modern philosophy

## 2. Other teaching

Introduction to Early Modern Greek Politics (NYU Program for Modern Greek Studies, spring semester, 2006)

## 3. Continuing education or extra-mural teaching.

·Philosophy in Europe, Open University, Greece, 2003-

## 4. Results of assessment of teaching ability.

I have received an average of '4.5 out of 5' in student questionnaires for the following modules, assessed centrally through Student Evaluation forms: Introduction to Modern Greek Politics (NUY, level 1), Philosophy in Europe (Open University)

## C. Selected conference activity (\* = blind reviewed proposals, \*\*=invitation, \*\*\*=blind reviewed draft)

- 'Adam Smith's translation and reception by the French 'moderate republicans', *Themes from Smith and Rousseau*, International Adam Smith Society Rousseau Association, University of Glasgow, 20-22 July 2015.\*

- 'Courtoisie without court? Adam Smith's translation and reception by the French 'Liberals' The Mediterranean Society for the Study of the Scottish Enlightenment, *Translating the Enlightenment*, Fourth International Seminar, Thessaloniki, May 2015\*\*

'*Courtoisie* without court? Manners and politics in Adam Smith and the French 'Liberals'', *Common Sense and Enlightenment*, Princeton University, Center for the Study of Scottish Philosophy Spring Conference, 13-15<sup>th</sup> March 2015.\*

· 'La politesse chez Adam Smith et les Idéologues', *Sociabilités en Révolutions*, ECSSS/CSECS, Université du Québec à Montréal, Québec, 15-18 Oct. 2014\*

- ‘Manners and Republicanism in Mandeville’, Mandeville in Rome: Mandevillean Readings, American University of Rome/Royal Dutch Institute in Rome, 4-6 Sept. 2014\*\*
- ‘David Hume on secular and religious rituals’, ASA 2014, Anthropology and Enlightenment (British Anthropological Society meeting) Edinburgh, 21-23 June 2014.\*
- ‘Adam Smith’s appropriation of Mandeville’, Unusual emptiness of the title-page-Bernard Mandeville’s *Fable of the bees* in Helsinki, Helsinki Collegium for Advanced Studies, University of Helsinki, 12-14 June 2014\*\*
- ‘Adam Smith on middle class manners’, Adam Smith Global Foundation Event, Kirkcaldy, 5-6 June 2014\*\*
- ‘Adam Smith and the Ideologues on manners’, The Mediterranean Society for the Study of the Scottish Enlightenment, Third International Seminar: Scottish Enlightenment and Freedom, Izmir, 28-30 June 2014\*\*
- ‘The sentimental background of social distinction the Enlightenment: the cases of David Hume, Adam Smith and Sophie de Grouchy’, Philosophy in the Enlightenment, University of San Francisco, 30 Sept. 2013\*\*
- ‘Liberal and the Sceptic: Reflections on the relativism of ways of life from Hume onwards’, Philosophy and Crisis: Responding to Challenges to Ways of Life in the Contemporary World, University of Ioannina, 28 July 2013
- ‘Hume’s case for French politeness’, 40o Hume Society Conference Belo Horizonte, Brazil 21-28 July 2013 \*\*\*
- ‘The coxcomb and the poor man’s son: Adam Smith’s tales of commercial ambition’, Eighteenth Century Scottish Studies Society Conference: Scotland, *Europe and Empire in the Age of Adam Smith and Beyond*, Paris Sorbonne 3-6 July 2013 \*
- ‘Faction, corporations and parties: Adam Smith’s dissection of group conformism’, The Scottish Enlightenment and the ‘Other’ Conference, Mediterranean Society for the Study of the Scottish Enlightenment, Haifa, 5-6 June 2013 \*\*
- ‘Hume’s case for French politeness’, Enlightenment afternoons, Institute for the Advanced Studies in the Humanities, University of Edinburgh, 12-02-2013 \*\*
- ‘Adam Smith’s appropriation of Mandeville: a matter of style? ’The Centre for the Study of Philosophy at Princeton Theological Seminary Spring Conference 08-11 March 2013 , ‘Scottish Reactions to Mandeville’ \*
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- ‘Adam Smith on factions and factionalism’ *Religion and Enlightenment*, Mediterranean Society for the Study of the Scottish Enlightenment, Zakynthos, 15-17 June 2012 \*\*
- ‘The Addisonian and French origins of politeness in Adam Smith’, *Workshop on Adam Smith’s Theory of Moral Sentiments*, University of Illinois, Chicago, 17-05-2012 \*\*
- ‘Manners and Morals: J.-J. Rousseau and the issue of politeness’, *J.J. Rousseau and our times, 300 years celebration (1712-2012)*, University of Athens, 10-11- 2012,
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- ‘Sympathy with the rich and the great in Hume and Smith: might it be called deferential sympathy?’, The Center for the Study of Philosophy at Princeton Theological Seminary, *Spring Conference, March 2012*, “Hume on Sympathy – and beyond”\*\*
- ‘Naturalistic Accounts of Teleology: the Natural History of Civil Society and its Legacy’, *Working Group Teleology and History, Europe 1815-1914*, (Directed by Prof. Bo Strath, Dep. of World Cultures, University of Helsinki and Prof. Martti Koskienniemi, Institute of International Law and Human Rights, University of Helsinki) Cultural histories of teleology I: Global circulations, engagements, and perspectives of historical teleology, Budapest, September 2011\*\*
- ‘Friendship in commercial society: Adam Smith on commercial friendship’, 13<sup>th</sup> International Congress for 18<sup>th</sup> Century Studies, Graz, Austria July 2011 (co-organizer of the session: Friendship in Society: The Idea of Friendship in the Age of Enlightenment)
- ‘The Social Function of Fetishism in David Hume and Adam Smith’, 38<sup>th</sup> Hume Society Conference, Edinburgh, July 2011.\*\*\*
- ‘David Hume and Adam Smith on the Addisonian and French Origins of Politeness in Commercial Society’, 3th Annual Black Sea Early Modern Philosophy Workshop, Antwerp, October 2010. \*
- ‘The Everyday Life of Manners in Adam Smith’s Thought’, XI International Conference of the Greek Semiotics Society, Nicosia, November 2010.
- ‘Evolutionism in David Hume and J.-J. Rousseau’, 6<sup>th</sup> Annual Retreat of the Graduate Program of Bioethics, University of Crete, Rethymnon, September 2010.\*\*
- ‘Adam Smith on friendship in different Regimes’ in ‘Friendship in Political Theory’, Seventh Annual Series of Workshops in Political Theory, Manchester Metropolitan University, September 2010.
- ‘Comments on Wade Robison’s “Hume the Moral Historian: Queen Elizabeth I”’, 37<sup>th</sup> Hume Society Conference, University of Antwerp, July 2010\*\*

- ‘Adam Smith on sympathy with the rich and great’, Adam Smith and the Scottish Enlightenment, University of Athens, December 2009 (member of the organizing committee)
- ‘Does Deferential Sympathy have a Natural History?’ “Lectures croisées de l’œuvre d’Adam Smith”, Center for Economic History, Université Sorbonne-Paris I, October 2009.\*\*
- ‘What maybe properly called Deferential Civility’, in ‘Politics, Moral and Economics in Adam Smith’, Sixth Annual Series of Workshops in Political Theory, Manchester Metropolitan University, September 2009.
- ‘The two Sources of Corruption of Moral Sentiments in Adam Smith’, Smith in Glasgow Conference for the 250<sup>th</sup> Anniversary of the publication of the *Theory of Moral Sentiments*, University of Glasgow, March 2009.
- ‘The problem of Authority on Adam Smith’, Conference for the 250<sup>th</sup> anniversary for the release of the Theory of Moral Sentiments, Balliol College, Oxford, January 2009\*
- ‘Philosophy as an Art of Writing and as an Institution’, comments on Colin Heydt’s “Therapeutic relations of form and content in Hume’s essays on happiness”, 34<sup>th</sup> Hume Society Conference, University of Boston, Boston, August 2007.\*\*
- ‘Politics of Friendship, Politics of Pity’, “Politics of Friendship: bridging the gap between theoretical and empirical studies’ ECPR Annual Meeting, Granada, April, 2005\*\*
- ‘The Concept of Fiscal Artifice’, Conference on ‘Fiscal Philosophy’, ULB, Bruxelles, April 2004.\*\*
- ‘Pity and Sympathy in Rousseau and Hume: the Riddle of the Normalization of Social Relations’, Conference on the ‘Sympathy in the Ancient Regime: Discourses, Knowledge, Societies’, University of Quebec, Quebec, October 1999.

#### **D. Selected lectures activity**

- 12-02-2013 ‘Hume’s case for French politeness’, *Enlightenment afternoons*, Institute for the Advanced Studies in the Humanities, University of Edinburgh,

- 17-05-2012 *Workshop on Adam Smith's Theory of Moral Sentiments*, University of Illinois, Chicago: 'The Addisonian and French origins of politeness in Adam Smith'
- 18-03-2012 'Auguste Comte on Adam Smith's Philosophy of Science', Seminar in History and Philosophy of Science, University of Ghent, Belgium.
- 08-03-2011 «Epicurus in Adam Smith», Series of Lectures in the Academy of Athens.
- 15-03-2010 «The problem of authority in Adam Smith» *Political Theory Colloquium*, Georgetown University, Washington D.C.
- 22-02-2008 "Commercial civility and corruption in European Enlightenment: from Adam Smith to Greek Enlightenment", Hellenic Program's Visiting Fellows Seminar, Princeton University
- 08-02-2008 « The Concept of Remedy in David Hume », *Montreal Interuniversity Workshop in the History of Philosophy*, Montreal, McGill Univ.
  - 20-03-2007 « The Concept of Cosmopolitanism in the Enlightenment: a Problem in the history of Ideas », *Visiting Scholar Brown Bag Seminar Series*, Center for European Studies, Harvard University.
  - 16-01-2007 « Adam Smith reader of Rousseau" Interdisciplinary Seminar on the Act of Philosophic Reading, University of Athens
  - 10-05-2006 « Economic Sentiments and Cosmopolitanism», *Visiting Scholar Brown Bag Seminar Series*, Center for European Studies, Harvard University.
  - 15-05-2004 "Politics of Human Rights: a Politics of Pity" PARIS-VIII, Graduate Seminar, dir. Pr. K. G. Mairet.

#### **E. Panel coordinator**

**13<sup>th</sup>** International Congress for 18<sup>th</sup> Century Studies, Graz, Austria 25-29 July 2011,

**SESSION: Friendship in Society: The Idea of Friendship in the Age of the Enlightenment**

**[http://www.18thcenturycongress-graz2011.at/sections/section\\_CS013.html](http://www.18thcenturycongress-graz2011.at/sections/section_CS013.html)**

**Organizers: Eleni Leontsini (Ioannina), Spiros Tegos (Crete)**



## **Publications**

**Books COURTOISIE SANS COUR? POLITESSE ET POLITIQUE AUX LUMIERES, Paris: Garnier (coll. PoliticS),  
(PROPOSAL UNDER EXAMINATION)**

### Conference Proceedings

- Comments on 'Ryan Hanley's 'Adam Smith and the Character of Virtue, CUP, 2009' in *Proceedings of Adam Smith in Athens Conference*, (Paris: Vrin, 2015, forthcoming)
- Comments on Wade Robison's 'Hume the Moral Historian: Queen Elizabeth I', in Proceedings of 37<sup>th</sup> Hume Society Conference, Antwerp, 2010.
- 'Philosophy as an Art of Living and as an Institution', in Proceedings of 34<sup>th</sup> Hume Society Conference, Boston, 2007.

### Edited volumes

Along with Pr. D. Drosos (University of Ioannina) I have commissioned papers for a special issue of the Adam Smith Review with contributions on different aspects of Adam Smith thought, forthcoming in *Adam Smith Review*, 2012

### Book chapters, collective volumes

- ‘Commercial Friendship Revisited: Adam Smith on Friendship’ in *Propriety and Prosperity. New Studies on the philosophy of Adam Smith* (eds.) Leslie Marsch, Palgrave-Macmillan, 2014
- ‘Moral Sentiments, Cosmopolitanism and global justice: the contemporary relevance of Adam Smith’, in *Political Theory*, (eds.) A.I. Metaxas, University of Athens, 2014
- “‘Adam Smith Theorist of Corruption” in *Oxford Handbook of Adam Smith*, eds. Christopher Berry, M. Pia Paganneli, Craig Smith, Oxford University Press, 2013
- ‘The status of Epicurean ideas in Adam Smith’, *Academy of Athens*, special issue on Greek philosophy, 2013
- ‘Scottish Enlightenment: Economy and Philosophy (David Hume, Adam Smith)’, *Philosophy in Europe. Textbook of Modern and Contemporary Philosophy*, eds. B.X. Kaldis (Patras: Greek Open University Editions, 2008)
- ‘Pitié et sympathie chez Rousseau et Hume : l’aporie de la normalisation des rapports sociaux’, in *Les discours de la sympathie. Enquête sur une notion de l’âge classique à la modernité*, eds. Thierry Belleguic, Eric Van Schueren, Sabrina Vervacke, Presses de l’Université Laval, 2007.
- ‘Le concept d’artifice fiscal dans la pensée de D. Hume’, τόμος *Philosophie de l’impôt*, Bruxelles, eds. Thomas Berns, Mikhail Xifaras, Jean-Claude Dupont, (Bruxelles : Bruylant, 2006)
- ‘L’amitié politique chez Aristote : un tournant anthropologique ’ in *Analyses et réflexions sur Aristote Ethique à Nicomaque (livres VIII et IX)*, (Paris, Ellipses, 2001).
- ‘Kant on the Tradition of Moral Sentiments’, in *Kant, 200 years after*, (Athens: Nisos, 2006)
- Journal Papers

- ‘*Courtoisie* without court? Manners and politics in Adam Smith and the French ‘Liberals’, *Journal of Scottish Philosophy* (under review)
  
- ‘J.-J. Rousseau modéré?: Sophie de Grouchy et Mme de Stael lectrices de Rousseau’, Asterion, Paris, 2015, (under review)
  
- ‘Pluralism and authority in Adam Smith’, *COSMOS + TAXIS*, 2015
  
- “Sympathie morale et tragédie sociale: Sophie de Grouchy lectrice d’Adam Smith” in *Noesis*, VRIN/UNIVERSITÉ DE NICE, 2014
  
- ‘Addisonian and Courtly Origins of Politeness in Adam Smith’ in *Revue Internationale de Philosophie*, special issue on Adam Smith’s *Theory of Moral Sentiments*, guest editor Ryan Hanley, 3/2014.
  
- ‘The two Sources of Corruption of Moral Sentiments in Adam Smith”, special issue “Adam Smith in Athens”, *Adam Smith Review*, 7/2013
  
- ‘The concepts of Property, Self and Possessive Individualism in Critical Perspective: the Anthropology of Thomas Hobbes’, in *Αξιολογικά*, 16, 2006.
  
- ‘The Anthropological Conditions of Political Power: Sympathy and Pity in David Hume and J.-J. Rousseau’, *Rivista della Scuola superiore dell’economia e delle finanze*, v.6-7, 2005
  
- ‘Politics of human rights: politics of pity?’ *Graduate Faculty Philosophy Journal της New school of Social Research*, 24, v.1, 2004