

## COURSE OUTLINE

**Professor Constantine I. Androulidakis**

### (1) GENERAL

<b>SCHOOL</b>	Faculty of Arts (Philosophical)		
<b>ACADEMIC UNIT</b>	Department of Philosophy & Social Studies		
<b>LEVEL OF STUDIES</b>	B. A.		
<b>COURSE CODE</b>	<b>ΦΓ 278</b>	<b>SEMESTER</b>	<b>3-8</b>
<b>COURSE TITLE</b>	Introduction to Kant's Philosophy II (Practical Philosophy)		
<b>INDEPENDENT TEACHING ACTIVITIES</b> <i>if credits are awarded for separate components of the course, e.g. lectures, laboratory exercises, etc. If the credits are awarded for the whole of the course, give the weekly teaching hours and the total credits</i>	<b>WEEKLY TEACHING HOURS</b>	<b>CREDITS</b>	
	3	5	
<i>Add rows if necessary. The organisation of teaching and the teaching methods used are described in detail at (d).</i>			
<b>COURSE TYPE</b> <i>general background, special background, specialised general knowledge, skills development</i>	Special background, specialised general knowledge, skills development		
<b>PREREQUISITE COURSES:</b>	Introduction to Philosophy, History of Modern Philosophy, Philosophy of Kant, Ethics (desired)		
<b>LANGUAGE OF INSTRUCTION and EXAMINATIONS:</b>	Greek (exam in English possible)		
<b>IS THE COURSE OFFERED TO ERASMUS STUDENTS</b>	Yes		
<b>COURSE WEBSITE (URL)</b>			

### (2) LEARNING OUTCOMES

<p><b>Learning outcomes</b>  <i>The course learning outcomes, specific knowledge, skills and competences of an appropriate level, which the students will acquire with the successful completion of the course are described.</i></p> <p><i>Consult Appendix A</i></p> <ul style="list-style-type: none"> <li>• <i>Description of the level of learning outcomes for each qualifications cycle, according to the Qualifications Framework of the European Higher Education Area</i></li> <li>• <i>Descriptors for Levels 6, 7 &amp; 8 of the European Qualifications Framework for Lifelong Learning and Appendix B</i></li> <li>• <i>Guidelines for writing Learning Outcomes</i></li> </ul>
<p>1) Learning, both historical and systematical, of the main points (issues, positions, arguments and problems) of Kant's practical philosophy (i.e., mainly ethics, and –briefly- philosophy of Law and political philosophy).</p> <p>2) Practice in the examination and critical discussion of some of the most important p issues, problems, theories and arguments of Kant's practical philosophy as well as of the interpretation and criticism of Kant's practical philosophy.</p>

### General Competences

*Taking into consideration the general competences that the degree-holder must acquire (as these appear in the Diploma Supplement and appear below), at which of the following does the course aim?*

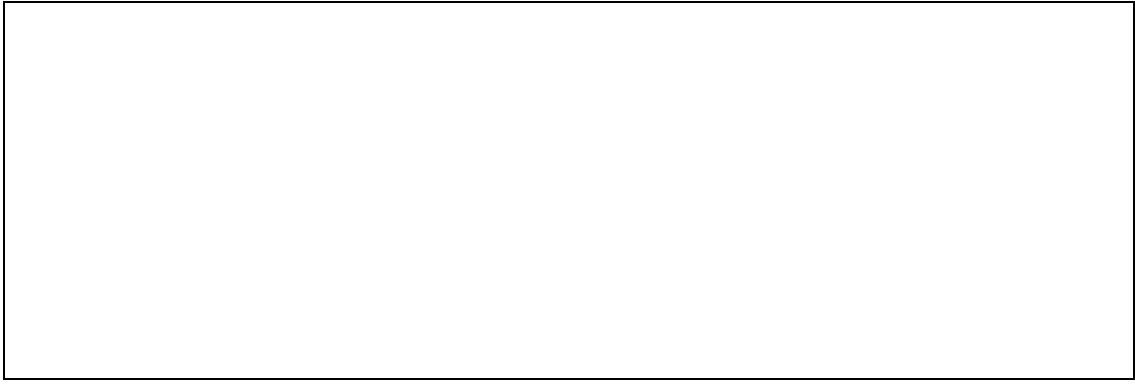
*Search for, analysis and synthesis of data and information, with the use of the necessary technology*  
*Adapting to new situations*  
*Decision-making*  
*Working independently*  
*Team work*  
*Working in an international environment*  
*Working in an interdisciplinary environment*  
*Production of new research ideas*

*Project planning and management*  
*Respect for difference and multiculturalism*  
*Respect for the natural environment*  
*Showing social, professional and ethical responsibility and sensitivity to gender issues*  
*Criticism and self-criticism*  
*Production of free, creative and inductive thinking*  
*.....*  
*Others...*  
*.....*

Decision making  
Independent work  
Respect for Diversity and multiculturalism  
Respect for natural environment  
Demonstrating social, professional and moral responsibility and sensibility for gender issues  
Practicing criticism and self-criticism  
Promotion of free, creative and constructive thought

### (3) SYLLABUS

Kant's philosophy is generally held to be of fundamental importance for modern philosophy. The subject matter of this course will be Kant's practical philosophy, i.e. mainly his ethics (or moral philosophy), as well as his philosophy of Law and political philosophy. In this course we shall present, both historically and systematically, the main points, issues, questions and problems of Kant's practical philosophy.



#### (4) TEACHING and LEARNING METHODS - EVALUATION

<b>DELIVERY</b> <i>Face-to-face, Distance learning, etc.</i>	Face-to-face, if necessary also distance learning	
<b>USE OF INFORMATION AND COMMUNICATIONS TECHNOLOGY</b> <i>Use of ICT in teaching, laboratory education, communication with students</i>	Whenever necessary	
<b>TEACHING METHODS</b> <i>The manner and methods of teaching are described in detail. Lectures, seminars, laboratory practice, fieldwork, study and analysis of bibliography, tutorials, placements, clinical practice, art workshop, interactive teaching, educational visits, project, essay writing, artistic creativity, etc.  The student's study hours for each learning activity are given as well as the hours of non-directed study according to the principles of the ECTS</i>	<b>Activity</b>	<b>Semester workload</b>
	Lectures	39
	Study and analysis of bibliography, placements	39
	Study for the exams	45
	Exams	2
	<b>Course total</b>	<b>125</b>
<b>STUDENT PERFORMANCE EVALUATION</b> <i>Description of the evaluation procedure  Language of evaluation, methods of evaluation, summative or conclusive, multiple choice questionnaires, short-answer questions, open-ended questions, problem solving, written work, essay/report, oral examination, public presentation, laboratory work, clinical examination of patient, art interpretation, other  Specifically-defined evaluation criteria are given, and if and where they are accessible to students.</i>	<p>Greek (English &amp; German possible)</p> <p>Final written examination (100%, or 85 % plus a written essay: 15%)</p> <p>The final written examination consists of short-answer questions.</p>	

#### (5) ATTACHED BIBLIOGRAPHY

<p>Imm. Kant, <i>Groundwork of the Metaphysic of Morals</i>, transl. H. J. Paton, New York: Harper &amp; Row, 1964 (&amp; reprints)</p> <p>Imm. Kant, <i>Critique of Practical Reason</i>, transl. L. W. Beck, Prentice-Hall, Upper Saddle River, N.J. 1956 (&amp; reprints)</p> <p>Imm. Kant, <i>The Metaphysic of Morals</i>, transl. M. Gregor, Cambridge: Cambridge University Press 1996</p> <p>Beck, L. W., <i>A Commentary on Kant's Critique of Practical Reason</i>, Chicago: Chicago University Press, 2<sup>nd</sup> ed. 1966</p> <p>Paton, H. J., <i>The Categorical Imperative: A Study in Kant's Moral Philosophy</i> (1947), Philadelphia: Pennsylvania University Press 1971</p> <p>Sullivan, R. J., <i>Immanuel Kant's Moral Theory</i>, Cambridge: Cambridge University Press 1989</p> <p>---, <i>An Introduction to Kant's Ethics</i>, Cambridge: Cambridge University Press 1994</p>
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A. W. Wood, *Kant's Ethical Thought*, Cambridge: Cambridge University Press 1999

Further bibliography will be given during the course.